



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
REGION 10

1200 Sixth Avenue, Suite 900
Seattle, WA 98101-3140

JAN 11 2011

OFFICE OF
AIR, WASTE AND TOXICS

Mr. Peter Jewitt
Farallon Consulting, LLC
975 5th Avenue Northwest
Issaquah, Washington 98027

Mr. Gil Leon
Earle M. Jorgensen Company
10650 South Alameda
Lynwood, California 90262

**Re: Change in Project Coordinator
Jorgensen Forge Facility
Comprehensive Environmental Response, Compensation, and Liability Act
Administrative Order on Consent, U.S. EPA Docket No. CERCLA 10-2003-0111**

Dear Mr. Leon and Mr. Jewitt:

As required by Paragraph 42 of the Comprehensive Environmental Response, Compensation, and Liability Act Administrative Order on Consent, U.S. EPA Docket No. CERCLA 10-2003-0111, this letter is to inform you that I have been assigned as the Environmental Protection Agency, Region 10's (EPA's) Project Coordinator for the Jorgensen Forge Facility, replacing Ms. Christy Brown. This assignment is effective on the date of this letter.

If you have any questions, you can contact me at (206) 553-4166 or
Blocker.Shawn@epa.gov.

Sincerely,

Shawn Blocker
Project Coordinator
RCRA Corrective Action and Permits Team

cc: Amy Essig Desai, Farallon Consulting
David Templeton, Anchor Environmental
Ryan Barth, Anchor Environmental
Brad Helland, Department of Ecology
Hideo Fujita, Department of Ecology
James Rasmussen, DRCC
Marla Steinhoff, NOAA



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- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

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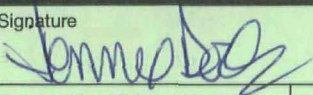
Mr. Gil Leon
Earle M. Jorgensen Company
10650 South Alameda
Lynwood, CA 90262

2. Article
(Trans

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☐ Addressee

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☐ Certified Mail

☐ Express Mail

☐ Registered

☐ Return Receipt for Merchandise

☐ Insured Mail

☐ C.O.D.

☐ Yes

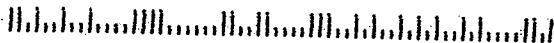
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US Environmental Protection Agency
Office of Air, Waste & Toxics-AWT-128
1200 Sixth Avenue, Suite 900
Seattle, WA 98101



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1. Article Addressed to:

Peter Jewitt
Farallon Consulting, LLC
975 5th Avenue Northwest
Issaquah, WA 98027

2. Article Number

(Transfer from service label)

7007 0710 0000 5744 5634

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Colette Haber

☐ Agent

☐ Addressee

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Colette Haber

C. Date of Delivery

1/12/11

D. Is delivery address different from item 1? ☐ Yes

If YES, enter delivery address below: ☐ No

3. Service Type

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☐ Express Mail

☐ Registered

☐ Return Receipt for Merchandise

☐ Insured Mail

☐ C.O.D.

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US Environmental Protection Agency
Office of Air, Waste & Toxics-AWT-128
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Mr. Gil Leon
Earle M. Jorgensen Company
10650 South Alameda
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IMPORTANT: Save this receipt and present it when making an inquiry.

PS Form 3800, August 2006 (Reverse) PSN 7530-02-000-9047

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Sent To

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or PO Box No.

City, State, ZIP+4

Peter Jewitt

Farallon Consulting, LLC
975 5th Avenue Northwest
Issaquah, WA 98027

7007 0710 0000 5740 5634
4425 4425 0000 0720 0700

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PS Form 3800, August 2006 (Reverse) PSN 7530-02-000-9047

Lisa Cass, USACE
Glen St. Amant, Muckleshoot Indian Tribe Fisheries Division
Allison O'Sullivan – Suquamish Tribe
Denise Taylor – Suquamish Tribe
Heather Trim – People for Puget Sound

File: 14(e)

Bcc: Charles Ordine, ORC
Bernie Zavala, OEA
Erika Hoffman, OEA
Lori Cohen, ETPA
Sheila Eckman, ECL
Kris Flint, ECL
Piper Peterson-Lee, ECL
Allison Hiltner, ECL
Karen Keeley, ECL

CONCURRENCES:

INITIALS Δ				POLICY FILE		RCRIS INFO SUBMITTED	
NAME Δ	BLOCKER	ZAVALA	ORDINE	YES	NO	YES	NO
DATE Δ						ATTACHED	

PEER REVIEW:

INITIALS Δ							
NAME Δ	CASTRILLI	BROWN	HEDEEN	ARRIGONI	MEYER	PALUMBO	FISHER
DATE Δ							

Region 10 Routing and Concurrence

Author:	Shawn Blocker	Date:	1/4/11
Addressee:	see attached		
Subject:	Change In PM for Jorgensen		
File Location/Name:	on my computer!		

PROGRAM ADMIN REVIEW:

Name:						
Initials/Date:						

PROGRAM OFFICE CONCURRENCE:

Name:	Castrilli	Hedeen	Meyer	Fisher	Brown	Arrigoni
Initials/Date:		<i>vdh</i> 1/4/11		<i>CF</i> 1/4/11		

RA OFFICE CONCURRENCE/SIGNATURE:

Name:						
Initials/Date:						

cc(s) (include name, title, organization, mailing address, and email if PDF is required—attach a list if necessary)

see attached		

bcc(s) (include name, title, organization, mailing address, and email if PDF is required—attach a list if necessary)

see attached		
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Mailing Deadline:	1/7/11	Certified Mail:	is there any other?
FAX to:		FAX #:	
ADDITIONAL INFO/INSTRUCTIONS:			
Filing Instructions:	Superfund		
Program		Chrono.	Other